

**AMENDMENT TRANSMITTAL FORM**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer No.: 23696  
Attorney Docket No.: 000465  
In Re Application of: Paul K. JOHNSON  
Serial Number: 10/660,040  
Filed: September 10, 2003  
Examiner: David Nguyen  
Group Art Unit: 2681

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	27	33	0	x \$18 =	\$
Independent**	5	7	0	x \$86 =	\$
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input type="checkbox"/> No				\$290	\$
EXTENSION FEES		<input type="checkbox"/> One Month	\$120	\$120.00	
		<input type="checkbox"/> Two Months	\$420	\$	
		<input type="checkbox"/> Three Months	\$950	\$	
TERMINAL DISCLAIMER				\$110	\$
				<b>TOTAL FEE</b>	<b>\$120.00</b>

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

- 4.  Fee check in the amount of \$\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
- 5.  Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$120.00.  
The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
- 6.  The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: February 27, 2006

Signature:

Christopher S. Chow, Reg. No. 46,493  
(858) 845-3249

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Tami M. Procopio  
(type or print name)

Date: February 27, 2006

**FACSIMILE**

transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: Tami M. Procopio  
(type or print name)

Signature:



PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of )  
 Paul K. JOHNSON ) For: AUTOMATIC DATA ENTRY  
                     ) INTO WIRELESS DEVICE  
                     ) DIRECTORY  
 Serial No. 10/660,040 )  
 Filed: September 10, 2003      ) Group No. 2681

AMENDMENT

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated November 2, 2005, Applicant's hereby petition for a one (1) month extension of time until February 27, 2006. Please consider the following remarks:

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Signature: